

Debating Womens Equality Toward A Feminist Theory Of Law From A European Perspective

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Feminist Legal Theory (Vol. 1) Frances Olsen 1995-10 A collection of previously published articles.

Work Engendered Ava Baron 2018-05-31 In tobacco fields, auto and radio factories, cigarmakers' tenements, textile mills, print shops, insurance companies, restaurants, and bars, notions of masculinity and femininity have helped shape the development of work and the working class. The fourteen original essays brought together here shed new light on the importance of gender for economic and class analysis and for the study of men as well as women workers. After an introduction by Ava Baron addressing current problems in conceptualizing gender and work, chapters by leading historians consider how gender has colored relations of power and hierarchy—between employers and workers, men and boys, whites and blacks, native-born Americans and immigrants, as well as between men and women—in North America from the 1830s to the 1970s. Individual essays explore a spectrum of topics including union bureaucratization, protective legislation, and consumer organizing. They examine how workers' concerns about gender identity influenced their job choices, the ways in which they thought about and performed their work, and the strategies they adopted toward employers and other workers. Taken together, the essays illuminate the plasticity of gender as men and women contest its meaning and its implications for class relations. Anyone interested in labor history, women's history, and the sociology of work or gender will want to read this pathbreaking book.

Feminism and Citizenship Maria Christine Bernadetta Voet 1998-08-31 This work provides an original reflection upon the key issues in political theory and advocates a unique feminist intervention into the arena of citizenship, including liberty, rights, social equality, political identity, representation and judgement.

Women, Law and Human Rights Fareda Banda 2005-10-04 Africa, with its mix of statute, custom and religion is at the centre of the debate about law and its impact on gender relations. This is because of the centrality of the gender question and its impact on the cultural relativism debate within human rights. It is therefore important to examine critically the role of law, broadly constructed, in African societies. The book focuses on women's experiences in the family. This is because the lives of women continue to be lived out largely in the private domain, where the right to privacy is used to conceal unequal treatment of women which is justified by invoking 'custom' and 'tradition'. The book shows how law and its interpretation is used to disenfranchise women, resulting in their being deprived of land and other property which they may have helped to accumulate. It also considers issues of violence within the home, reproductive rights and examines the issue of female genital cutting. The role of women in development is explored as is their participation in politics and the NGO sector. A major theme of the book is a consideration of the linkages of constitutional and international human rights norms with local values. This is done using feminist tools of analysis. The book considers the provisions of the Protocol to the African Charter on Human and People's Rights on the Rights of Women which was adopted by the African Union in July 2003.

Marxism and the Oppression of Women Lise Vogel 2013-06-03 Marxism and the Oppression of Women opens up an original direction in the Marxist-feminist theorisation of gender and capitalist reproduction. This edition elaborates Lise Vogel's unique contribution via a new introduction and Vogel's 2000 article "Domestic Labor Revisited."

Violence against Women under International Human Rights Law Alice Edwards 2010-12-23 Since the mid-1990s, increasing international attention has been paid to the issue of violence against women. However, there is still no explicit international human rights treaty prohibition on violence against women and the issue remains poorly defined and understood under international human rights law. Drawing on feminist theories of international law and human rights, this critical examination of the United Nations' legal approaches to violence against women analyses the merits of strategies which incorporate women's concerns of violence within existing human rights norms such as equality norms, the right to life, and the prohibition against torture. Although feminist strategies of inclusion have been necessary as well as symbolically powerful for women, the book argues that they also carry their own problems and limitations, prevent a more radical transformation of the human rights system, and ultimately reinforce the unequal position of women under international law.

French Feminisms Gill Allwood 2012-09-10 In this text, Gill Allwood explores theories of masculinity emerging from French feminist theories of gender and from French feminist practice concerning violence towards women, highlighting both the commonalities and the specificities of the French case. She discusses the particular concern of French theorists with seduction, their rejection of the term "gender" and the centrality of the difference debate.; In the first part of the book, Allwood separately examines feminist theories of gender and sexual difference and the problem of male violence. She goes on to consider the developments which are taking place on the borderline between the two, examining the way in which these developments have contributed to an understanding of masculinity. Readdressing problems and debates that will be familiar to English-speaking readers, the text exposes cultural differences and similarities in the ways in which these problems are approached and it provides a detailed account of the changes in both feminist action and theory in France in recent years.; This analysis of feminism in France should be of interest to student and scholars in French studies, European studies, gender studies and cultural studies.

Skeptical Feminism Carolyn Dever 2004 In this major work, Carolyn Dever considers the ambivalence or outright hostility many

feminists feel toward theory, arguing that a fundamental skepticism toward abstraction has been vital to the development of the movement. Dever analyzes the politics of feminist theory by looking at its popular, activist, and academic modes, from the liberation movements of the 1970s to gender and queer studies now. Using key moments in the history of modern feminism--consciousness-raising, best-selling books like *Sexual Politics* by Kate Millett and *The Women's Room* by Marilyn French, and media representations of women's struggle for equality--Dever outlines heated debates over psychoanalysis, sexuality, and activism. The abstract and the grounded converge in discussions about the relationship between the feminist mind and the feminist body and in the preoccupation, both uneasy and utopian, with lesbian sexuality. Powerful, illuminating, and galvanizing, *Skeptical Feminism* traces the strategies the women's movement has used to make theory matter--and points toward a new, politically engaged approach to feminist thought. A clarion call for a new approach to feminist thought.

Masculine Power and Gender Equality: Masculinities as Change Agents Russell Luyt 2020-03-03 This book explores how political institutions can challenge dominant and normative masculinities, guiding thinking instead toward a transformation of gendered power structures and general equality. Representing a range of relevant areas, the expert chapter authors provide various methodological and theoretical approaches applied to shifting gender meanings in cultural, national, and social contexts. Authors also represent a variety of cultures, contributing to the multi-perspective debate about how best to achieve gender equality in the real world. Among the topics discussed: Reimagining masculinities, their everyday practice and practical interventions Towards a feminist theory of male rape Political implications of challenging men's everyday practices through domestic violence primary prevention work Men as allies: a case study of White Ribbon Australia *Masculine Power and Gender Equality: Masculinities as Change Agents* provides valuable insight into strategies for re-imagining male-dominated power structures and promoting gender equality.

Marriage, Law and Modernity Julia Moses 2017-11-16 *Marriage, Law and Modernity* offers a global perspective on the modern history of marriage. Widespread recent debate has focused on the changing nature of families, characterized by both the rise of unmarried cohabitation and the legalization of same-sex marriage. However, historical understanding of these developments remains limited. How has marriage come to be the target of national legislation? Are recent policies on same-sex marriage part of a broader transformation? And, has marriage come to be similar across the globe despite claims about national, cultural and religious difference? This collection brings together scholars from across the world in order to offer a global perspective on the history of marriage. It unites legal, political and social history, and seeks to draw out commonalities and differences by exploring connections through empire, international law and international migration.

Verklaring van de rechten van de vrouw en burgeres Olympe de Gouges (pseud. van Marie Gouze.) 1989 Ingeleide en van commentaar voorziene verklaring, waarmee in 1791 mensenrechten voor vrouwelijke Franse burgers werden geëist.

Feminist Morality Virginia Held 1993-11-15 How is feminism changing the way women and men think, feel, and act? Virginia Held explores how feminist theory is changing contemporary views of moral choice. She proposes a comprehensive philosophy of feminist ethics, arguing persuasively for reconceptualizations of the self; of relations between the self and others; and of images of birth and death, nurturing and violence. Held shows how social, political, and cultural institutions have traditionally been founded upon masculine ideals of morality. She then identifies a distinct feminist morality that moves beyond culturally embedded notions about motherhood and female emotionality. Examining the effects of this alternative moral and ethical system on changing social values, Held discusses its far-reaching implications for altering standards of freedom, democracy, equality, and personal development. Ultimately, she concludes, the culture of feminism could provide a fresh perspective on—even solutions to—contemporary social problems. *Feminist Morality* makes a vital contribution to the ongoing debate in feminist theory on the importance of motherhood. For philosophers and other readers outside feminist theory, it offers a feminist moral and social critique in clear and accessible terms.

A Woman's Right to Culture Linda L. Veazey 2015 *A Woman's Right to Culture* is a new and insightful analysis of the usual meme that cultural rights in international law are at odds with the rights of women in affected societies. Rather than seeing these concepts as mutually exclusive, Linda Veazey frames cultural rights - through detailed case studies and analysis of law - in a way that incorporates and enriches the very gender-protective norms they are often thought to defeat. Adding a Foreword by University of Southern California professor Alison Dundes Renteln, the study makes the case, and supports it with illustrations over several continents and cultures, that the only way out of the dilemma is to have a gendered conception of cultural rights. The book, writes Renteln, "provides a novel interpretation of women's human rights. This superb monograph written by political scientist and human rights advocate Dr. Linda Veazey is cutting-edge research in sociolegal scholarship concerning the status of global feminism." Renteln concludes that the author "shows convincingly that scholars and advocates must take greater care in analyzing policy debates in the light of competing international human rights claims. In her engaging work, Veazey makes an important contribution to legal theory, public law, feminist studies, political science, and human rights scholarship. Her fascinating analysis of the interrelationship between women's rights and cultural rights will undoubtedly be considered a classic. There is simply no book like it." A new and important book in international human rights, and gender studies, from the independent academic press Quid Pro Books.

Women's Citizenship and Political Rights S. Hellsten 2005-11-29 Combining research, theory and practice, pan-European perspectives and the disciplines of human rights, sociology and politics, this book offers a rare insight into the multiplicity of issues surrounding women's equality, citizenship and political rights in transitional Europe and an expanding European Union. From policy-making to civil rights, domestic violence and education, experienced authors present innovative research, analysis and suggestions for the future of women as participants in an evolving Europe.

Challenging Identities Peter Madsen 2016-08-12 Identity is a keyword in a number of academic fields as well as in public debate and in politics. During the last decades, references to identity have proliferated, yet there is no simple definition available that corresponds to the use of the notion in all contexts. The significance of the notion depends on the conceptual or ideological constellation in which it takes part. This volume on one hand demonstrates the role of notions of identity in a variety of European contexts, and on the other hand highlights how there may be reasons to challenge the use of the term and corresponding social, cultural, and political practices. Notions of national identity and national politics are challenged by European integration, as well as by the increasing demographic heterogeneity due to migration, and migrants experience conflicts of identification stemming from clashes between cultural heritage and the cultures of the new habitat. European horizons - frames of mind, historical memories, and expectations at the level of groups or communities, at the national level, and at the general European level - are at odds. Analyzing a series of issues in European countries from Turkey to Spain and from Scandinavia to the Balkans, the contributions demonstrate

uses and abuses of the notion of identity.

Solidarity of Strangers Jodi Dean 1996-01-01 "Anyone concerned by the swirling academic and political debates over identity politics, multiculturalism, and what could bring us together in divisive times should read Jodi Dean's welcome argument for reconstructing a conscious, deliberative solidarity. With insightful engagement with scholars as diverse as Judith Butler, Cornel West, Jurgen Habermas, and Lynet Uttal, Dean models the kind of dialogue she advocates."--Martha Minow, author of *Making All the Difference: Inclusion, Exclusion, and American Law* "Solidarity of Strangers is an impressive achievement. Dean works to move political theory beyond the poststructuralist/Habermasian divide as she offers a discourse ethics that accounts for difference and a universalism that does not abandon specificities."--Shane Phelan, author of *Getting Specific: Postmodern Lesbian Politics* "Dean offers a strong, original, and humane defense of universalist ideals against doubts--which she deeply grasps and sympathetically arrays--of the compatibility of such ideals with a respect for difference."--Frank Michelman, Harvard Law School "Dean has a real gift for weaving personal narrative, current events, law, and high theory. Her complicated and important argument attempts to move beyond the either/or of identity politics and its critics via a creative reevaluation of universalism premised on difference and plurality. A very important book."--Judith Grant, University of Southern California, author of *Fundamental Feminism: Contesting the Core Concepts of Feminist Theory* "Calling for inspiration on Habermas, George Herbert Mead, and their critics, Dean challenges conventional interpretive constraints on law and theory, aiming to open up contestable spaces to democratic practices. She offers the ideal of reflective solidarity as a vehicle for reclaiming a qualified notion of universality for feminism. This controversial move will no doubt provoke debate, requiring readers to think through the link between our epistemological convictions and our political commitments."--Kathy Ferguson, author of *The Man Question: Visions of Subjectivity in Feminist Theory*

The Scandal of the State Rajeswari Sunder Rajan 2003-04-09 *Women in custody -- Women in law -- Killing women.*

Toward a Feminist Theory of the State Catharine A. MacKinnon 1989 This book presents MacKinnon's powerful analysis of politics, sexuality, and the law from the perspective of women. Using the debate over Marxism and feminism as a point of departure, MacKinnon develops a theory of gender centered on sexual subordination and applies it to the state.

Engendering the Social Barbara L. Marshall 2004 This edited volume focuses on the problematic engendering of classical and contemporary sociological theory, addressing questions such as: How were the foundations of sociological theory shaped by an implicit masculinity? Did classical sociology simply reflect or actively construct theories of sexual difference? How were alternative accounts of the social suppressed in sociology's founding moments? Feminist interventions in sociology are still seen as marginal to sociological theorizing. This collection challenges this truncated vision of sociological theory. In part one, contributors interrogate the classical canon, exposing the masculinist assumptions that saturate the conceptual scaffolding of sociology. In part two, contributors consider the long-standing and problematic relationship between sociology and feminism, retrieving voices marginalized within or excluded from canonical constructions of sociological theory. In part three, contributors engage with key contemporary debates, explicitly engendering accounts of the social. *Engendering the Social* is unique in that it not only critically interrogates sociological theory from a feminist perspective, but also embarks on a politics of reconstruction, working creatively at the interface of feminist and sociological theory to induce a more adequate conceptualisation of the social. This is a key text for undergraduate and postgraduate students in sociology, social theory and feminist theory.

Gender Politics in the Expanding European Union Silke Roth 2008-09-01 In May 2004, after bringing their legislation into accordance with EU regulations, ten more countries joined the European Union. The contributors to this volume assess the impact of this historical development on gender relations in the new and old EU member states. Instead of focusing on either western or eastern Europe, this book investigates the similarities and differences in diverse parts of Europe. Although initially limited, gender equality was part of the original framework of the European Union, an organization often more open than national governments to feminist demands, as this volume illustrates with case studies from eastern and western Europe. The enlargement process thus provides some important policy instruments for increasing equality between men and women.

Challenges in International Human Rights Law Menno T. Kamminga 2017-10-23 The main challenges within international human rights law are generally thought to be in the fields of transitional justice, non-state actors, terrorism, development, poverty and environmental degradation. This volume of articles not only covers these mainstream challenges but also a wider and more systematic range, including justiciability of social and economic rights, extraterritoriality, health care and investment arbitration. The key literature selected for this collection includes articles that have appeared in mainstream journals and books from leading publishers as well as papers that have appeared in lesser known journals, hard to find books and UN documents. Some of these are classic essays whilst others are more recent additions that reflect the current state of the debate. The papers are put into context by a specially commissioned introduction by the volume editor. This volume is an invaluable resource for human rights lawyers in search of the key literature in fields outside their own specialization as well as for students, researchers and lecturers seeking an overview of the challenges in human rights law.

Feminist Perspectives on Politics Chris Corrin 2014-07-10 *Feminist Perspectives on Politics* considers how feminist perspectives have considerably broadened the scope of what is considered 'political'. Themes and issues covered range from nineteenth century debates around women's equality and liberation, to twentieth century arguments and activities towards gaining a more nuanced understanding of women's differences and diversity. 'Difference' remains a key term in contemporary feminisms, and the author examines debates engendered from women's liberation politics to open up discussion of Black feminisms, lesbian politics and disabled feminist agendas. Formal political participation and the impact of women's movement politics are assessed in global comparisons as are the debates surrounding discourses on 'development' and transnational politics, and the influence of women at local, national and international levels. The book will be essential reading for students at all levels across the fields of Politics, Women's Studies, Sociology, History, Cultural Studies, Political Economy and 'Development' Studies more generally (such as in studies concerned with anti-racism, gender, social policy and the history of ideas within educational institutions, local government and voluntary organisations)

Women's Emancipation Movements in the Nineteenth Century Sylvia Paletschek 2004 Annotation The nineteenth century, a time of far-reaching cultural, political, and socio-economic transformation in Europe, brought about fundamental changes in the role of women. Women achieved this by fighting for their rights in the legal, economic, and political spheres. In the various parts of Europe, this process went forward at different paces and followed different patterns. Most historical research up to now has ignored this diversity, preferring to focus on women's emancipation movements in major western European countries such as Britain and France. The present volume provides a broader context to the movement by including countries, both large and small, from all regions of Europe. Fourteen historians, all of them specialists in women's history, examine the origins and development of women's

emancipation movements in their respective areas of expertise. By exploring the cultural and political diversity of nineteenth-century Europe and at the same time pointing out connections to questions explored by conventional scholarship, the essays shed new light on common developments and problems.

The Politics of Community Elizabeth Frazer 1993

The Contradictions of Love Lena Gunnarsson 2014 The Contradictions of Love: Towards a feminist-realist ontology of sociosexuality offers a robust and multifaceted theoretical account of how, in contemporary western societies, women continue to be subordinated to men through sexual love. The book defends and elaborates Anna G. Jónasdóttir's thesis that men tend to exploit women of their 'love power', by means of an innovative application of critical realism, dialectical critical realism and the philosophy of metaReality. Gunnarsson also offers a critique of the state of affairs of contemporary feminist theory. The author demonstrates that the meta-theoretical framework of critical realism offers the tools that can counter the poststructuralist hegemony still prevailing in feminist theory. On a general level, The Contradictions of Love attempts at reconciling theoretical positions which tend to appear in opposition to one another. In particular, it offers a way of bridging the gap between the notion of love as a locus of exploitation and that of love as a force which can conquer oppression. This book is a unique and timely contribution in the field of feminist theory, in that it offers the first elaborate assessment and development of Jónasdóttir's important but relatively sidestepped work, and in that it counters poststructuralist trends from the point of view of a robust critical realist framework that has hitherto been spectacularly absent in feminist theory, although it offers solutions to metatheoretical problems at the forefront of feminist debates; in the field of critical realism broadly defined, in that it elaborates on crucial ontological themes of (dialectical) critical realism and the philosophy of metaReality via a discussion of the issues of love, sexuality, gender and power; and finally, in the field of love studies, in that it offers a sophisticated account of how gender asymmetries prevail in love despite norms of gender equality and reciprocity, and in that it reconciles feminist, conflict-oriented perspectives on love with notions of love as transcending conflict.

Feminist Debates Valerie Bryson 1999-05-21 Are women still oppressed? Is paid employment the key to liberation? Should pornography be banned? Do women have an absolute right to abortion? Can women in government really make a difference? This book draws on a wide range of theoretical, empirical and comparative material to provide a lucid account of feminist debates and the ways in which political disagreements stem from underlying theoretical assumptions. Clear and balanced in its assessment of different problems and perspectives, it offers an essential guide to contemporary feminist thinking and practice.

Feminism and the Abyss of Freedom Linda M. G. Zerilli 2020-11-13 In contemporary feminist theory, the problem of feminine subjectivity persistently appears and reappears as the site that grounds all discussion of feminism. In *Feminism and the Abyss of Freedom*, Linda M. G. Zerilli argues that the persistence of this subject-centered frame severely limits feminists' capacity to think imaginatively about the central problem of feminist theory and practice: a politics concerned with freedom. Offering both a discussion of feminism in its postmodern context and a critique of contemporary theory, Zerilli here challenges feminists to move away from a theory-based approach, which focuses on securing or contesting "women" as an analytic category of feminism, to one rooted in political action and judgment. She revisits the democratic problem of exclusion from participation in common affairs and elaborates a freedom-centered feminism as the political practice of beginning anew, world-building, and judging. In a series of case studies, Zerilli draws on the political thought of Hannah Arendt to articulate a nonsovereign conception of political freedom and to explore a variety of feminist understandings of freedom in the twentieth century, including ones proposed by Judith Butler, Monique Wittig, and the Milan Women's Bookstore Collective. In so doing, Zerilli hopes to retrieve what Arendt called feminism's lost treasure: the original and radical claim to political freedom.

Toward a Feminist Ethics of Nonviolence Adriana Cavarero 2021-01-26 *Toward a Feminist Ethics of Nonviolence* brings together major feminist thinkers to debate Cavarero's call for a postural ethics of nonviolence and a sociality rooted in bodily interdependence. *Toward a Feminist Ethics of Nonviolence* brings together three major feminist thinkers—Adriana Cavarero, Judith Butler, and Bonnie Honig—to debate Cavarero's call for a postural ethics of nonviolence. The book consists of three longer essays by Cavarero, Butler, and Honig, followed by shorter responses by a range of scholars that widen the dialogue, drawing on post-Marxism, Italian feminism, queer theory, and lesbian and gay politics. Together, the authors contest the boundaries of their common project for a pluralistic, heterogeneous, but urgent feminist ethics of nonviolence.

Reshaping the Work-Family Debate Joan C. Williams 2012-05-07 The United States has the most family-hostile public policy in the developed world. Contesting the idea that women need to negotiate better within the family, and redefining the notion of success in the workplace, Joan C. Williams reinvigorates the work-family debate and offers the first steps to making life manageable for all American families.

Debating Women's Equality Ute Gerhard 2001 Gerhard (sociology, Johann Wolfgang Goethe University, Germany) examines equality as a principle and practice of law in history, and legal theory from a feminist perspective. She reviews the history of the women's movement in the 19th and 20th centuries, with a focus on Germany, and examines three major legal issues: women's rights in the public sphere, women's legal capacities in private law, and women's human rights. This work was first published in German in 1990 (C.H. Beck'sche Verlagsbuchhandlung); this American edition, somewhat revised, was translated by Allison Brown and Belinder Cooper and includes a new foreword. c. Book News Inc.

Women, Politics, and Reproduction Ingrid Makus 1996 In this book Ingrid Makus examines the position of women and the role of parenting in the thought of three traditional liberal philosophers - Thomas Hobbes, John Locke, and John Stuart Mill. She does so in response to the feminist claim that women are excluded from most models of the political community, including the liberal one, in traditional Western political theory. She finds that in these philosophers' works women indeed fall short of achieving equal political status - but for reasons which feminist interpretations have overlooked. The relationship between children and both parents is a more fundamental problem for political theory, according to Makus, than addressing adversarial relations between men and women. Traditional liberal thought has difficulty accounting for the care of children without placing women in a role that creates tension between their rights (self-interest) and duties (care for others). She shows how this tension is evident in modern liberal society, where it comes to the forefront in contemporary debates about women's reproductive rights and their underrepresentation in politics. Finally, Makus explores whether feminist theory, in its various forms, presents alternatives to the liberal tradition or whether it replicates for women the dilemmas of the liberal legacy. She also addresses the potential for feminist theory to encourage a political community inclusive of women, children, and men.

Rocking The Ship Of State Adrienne Harris 2019-07-11 This book considers the experience of women as children and as mothers, and feminist critiques of gender as important sources of insight into the conduct, dynamics, and motivation of a feminist peace

politics, examining the history, the scope, and the current condition of women's peace movements.

New Perspectives on European Women's Legal History Sara L. Kimble 2016-07-01 This book integrates women's history and legal studies within the broader context of modern European history in the late nineteenth and twentieth centuries. Sixteen contributions from fourteen countries explore the ways in which the law contributes to the social construction of gender. They analyze questions of family law and international law and highlight the politics of gender in the legal professions in a variety of historical, social and national settings, including Eastern, Southern, Western, Northern and Central Europe. Focusing on different legal cultures, they show us the similarities and differences in the ways the law has shaped the contours of women and men's lives in powerful ways. They also show how women have used legal knowledge to struggle for their equal rights on the national and transnational level. The chapters address the interconnectedness of the history of feminism, legislative reforms, and women's citizenship, and build a foundation for a comparative vision of women's legal history in modern Europe.

Handbook of Gender and Women's Studies Kathy Davis 2006-04-27 This breathtakingly broad, interdisciplinary reader demonstrates how widely feminist thinking has spread, how deeply it has shaken settled assumptions in the disciplines and how much new light it throws on contemporary controversies. - Myra Marx Ferree, University of Wisconsin-Madison "A timely intervention and highly engaged, thoughtful and scholarly analysis of the state of gender and women's studies in the West by three eminent feminist scholars... Highly cognisant of the central issues that have fractured, blocked and enhanced western feminism." - Bev Skeggs, Goldsmiths "The comprehensiveness and the interdisciplinary range of themes are impressive, and they make the Handbook into a wonderful tool for teachers and students of women's and gender studies." - Nina Lykke, Linköping University Gender and women's studies is one of the most challenging fields within the social sciences - the dynamics of gender relations and the social and cultural implications of gender constructions offer a lively forum of debate. The Handbook of Gender and Women's Studies presents a comprehensive and engaging review of the most recent developments within the field, including the study of masculinity, the feminist implications of postmodernism, the 'cultural turn' and globalization. The authors review current research and offer critical analyses of women's and gender studies in work, the welfare state, family, education, religion, violence and war and feminist global politics. Edited by three leading academics from Europe and the United States, and with 25 chapters written by scholars based throughout the world, the Handbook situates the most important debates in the field within a uniquely international and interdisciplinary context. The Handbook is a useful introduction to gender theory and an exciting starting-point for fresh debates.

Love, Power, and Knowledge Hilary Rose 1994 "... absolutely splendid... the style is elegant, eloquent, and witty. Rose has a unique voice in the increasingly important feminist science and epistemology discussions. A superb accomplishment." -- Sandra Harding "This is a lively, contentious, important feminist book. Rose's wit and sharp eye and her commitment to thorough comparative historical analysis make for many pages of wonderful reading." -- Donna Haraway Hilary Rose locates feminist criticism of science at the heart of both the women's movement and the radical science movement. Attending to the political economy of the production of knowledge and to what does and does not count as knowledge, she explores how women and minorities are affected by these processes. She examines at length the latest, massively resourced claimant to the old and oppressive "biology is destiny" dictum -- the Human Genome program. Rose's commitment to feminist resistance against the science and technology of oppression leads her to claim feminist science fiction -- with its imaginative capacity to envision different futures with different sciences and technologies -- as an ally of feminist science critics.

Thinking Differently ATHENA (Project) 2002-10 Présentation sous <http://www.zedbooks.co.uk/> : "This is the first book to ask whether there is a specifically European dimension to some of the major issues in Women's Studies. In doing so, it fills some of the gaps in our knowledge about women and enriches debates hitherto dominated by Anglo-American influences. Among the new areas of enquiry opened up are : Europe's experience of repeated warfare has impacted significantly on women. Hence contributions focus on women and militarism, and ethnic cleansing as an attack on the family. The abidingly problematic relationship between feminism and anti-semitism, and issues of migration and 'whiteness' in a context where racism reflects the colonial histories of particular European countries. The importance of passion, the emotions and psychoanalytical theory for the politics of certain European countries. The decline of the welfare state across Europe, the issue of the relationship between women's rights and human rights, and the rise of the phenomenon of the single woman. Reading feminism from a European perspective enables readers to reflect upon the ways changes in political, social and cultural positions and practices over the past century in Europe have impacted on feminist thinking and theorizing. The volume also raises important issues about the transfer of feminist concepts across cultures and languages. And to English-speaking audiences the volume will offer different viewpoints on some of the key debates.

Debating the Woman Question in the French Third Republic, 1870–1920 Karen Offen 2018-01-11 Karen Offen offers a magisterial reconstruction and analysis of the debates around relations between women and men, how they are constructed, and how they should be organized, that raged in France and its French-speaking neighbors from 1870 to 1920. The 'woman question' encompassed subjects from maternity and childbirth, and the upbringing and education of girls to marriage practices and property law, the organization of households, the distribution of work inside and outside the household, intimate sexual relations, religious beliefs and moral concerns, government-sanctioned prostitution, economic and political citizenship, and the politics of population growth. The book shows how the expansion of economic opportunities for women and the drop in the birth rate further exacerbated the debates over their status, roles, and possibilities. With the onset of the First World War, these debates were temporarily placed on hold, but they would be revived by 1916 and gain momentum during France's post-war recovery.

Feminist Framing of Europeanisation Rahime Süleymanoğlu-Kürüm 2021-10-14 'Bridging European and gender studies, this volume deserves a great welcome to the literature. It not only offers a feminist reading of Europeanisation in general, but also discusses the process of Europeanisation and de-Europeanisation of Turkey with regard to changes in gender policy. The book demonstrates that the EU is the leading body to advocate gender equality, and also proves that it is a firm gender actor compared to other international organisations. However, as the volume also shows, the EU is not yet a normative gender actor due to the absence of a feminist rationale in promoting gender equality abroad. The contributions offer significant insights into EU-Turkey relations from a gender studies perspective.' Ayhan Kaya, Professor of Politics and Jean Monnet Chair for European Politics of Interculturalism, Istanbul Bilgi University, Turkey 'Süleymanoğlu-Kürüm and Cin have curated a timely volume that applies a feminist lens to the well-known Europeanisation framework. Using the case of Turkey, the book extends the focus of European studies scholarship that analyses the adaptation of non-member states to EU policies and practices to setting a new feminist agenda in the adaptation to the EU. Beyond the new insights offered on the Turkish case study, the volume provides a powerful

critique, and highlights the limits of the EU's reach outside of its current border.' Toni Hastrup, Senior Lecturer in International Politics, University of Stirling, UK 'This pioneering volume, which extends feminist perspectives to the study of EU toward candidate countries, is a must-read for scholars of EU integration and gender studies.' Bahar Rumelili, Professor and Jean Monnet Chair at the Department of International Relations, Koc University, Turkey This book explores the Europeanisation of gender policies and addresses some of the challenges of the debates surrounding the EU's impact on domestic politics. Using Turkey as a case study, it illustrates that Europeanisation needs a feminist agenda and perspective. The first part of the book critically engages with the literature on Europeanisation, the EU's gender policies and gender policymaking, and the interaction between Europeanisation and gender policies to argue that the Europeanisation framework falls short in devising sustainable gender policies due to a lack of feminist rationale and theory. Subsequently, the book develops a feminist framework of Europeanisation by drawing on the work of key feminist philosophers (Carole Pateman, Onora O'Neill, Nancy Fraser, Anne Phillips, Iris Young) and uses this framework to offer a critique of the Europeanisation of gender policies in various areas where the EU has prompted changes to domestic policies, including in civil society, political representation, private sector, violence against women, education, and asylum policy.

Employment, Equal Opportunities, and Women's Studies Gabriele Griffin 2004 What happens to women who undertake Women's Studies in the employment market? This EU-funded research project on >The impact of Women's Studies Training on Women's Employment in Europe

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