

How To Win A Cosmic War Confronting Radical Religions

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How to Win a Cosmic War Reza Aslan 2010 Originally published as How to win a cosmic war by Random House in 2009.

Religion and Violence Dominic Arcamone 2016-02-25 The aim of Religion and Violence is to engage dialectically key symbols of religiously motivated violence through the insights of Bernard Lonergan. Sociologists and psychologists argue the link between religion and violence, but religion is viewed more as part of the problem and not part of the solution to violence. Bernard Lonergan's insights have helped the author arrive at a number of conclusions regarding the link between religion and violence. He argues that there is a difference between distorted religion and genuine religion, between authenticity and inauthenticity of the subject. Distorted religion has the capacity to shape traditions in ways that justify violence, while genuine religion heals persons, helps them make different moral decisions when confronted with situations of conflict, and aims to explore new ways of understanding themselves as shaping history toward progress.

Religion in Education Joyce Miller 2013 This volume explores numerous themes (including the influence of ethnography on religious education research and pedagogy, the interpretive approach to religious education, the relationship between research and classroom practice in religious education), providing a critique of contemporary religious education and exploring the implications of this critique for initial and continuing teacher education.

De zeloot Reza Aslan 2014-03-15 Tweeduizend jaar geleden verzamelde een rondtrekkende Joodse prediker en wonderdoener volgelingen om zich heen om het 'koninkrijk van God' te vestigen. De revolutionaire beweging die ontstond was zón grote bedreiging voor de bestaande orde dat de man werd gearresteerd, gemarteld en als staatsvijand geëxecuteerd. Kort na zijn vernederende dood zouden zijn volgelingen hem God noemen. In De zeloot neemt Reza Aslan eeuwen van mythevorming onder de loep en werpt hij nieuw licht op een van de invloedrijkste personen in de geschiedenis. Aslan zet de Jezus van de evangeliën af tegen de historische bronnen en beschrijft een man vol overtuiging en hartstocht, maar ook een vat vol tegenstellingen. Het resultaat is een even diepzinnig als elegant portret van een man, een tijd en de geboorte van een godsdienst.

Error in Our Time Ken Booth 2011-10-17 Written by two leading scholars, this book is an accessible overview of the global political consequences of the 9/11 terror attacks. The War on Terror has defined the first decade of this century. It has been marked by the deaths of thousands of people, political turmoil, massive destruction, and intense fear. Regardless of the name it goes under, the long war on terror will continue to affect lives across the world. Its catalyst, 9/11, did not have to happen, nor did the character of the responses. This book offers a set of novel interpretations of how we got here, where we are, and where we should be heading. It is organised around twelve penetrating and readable essays, full of novel interpretations and succinct summaries of complex ideas and events. In their examination of those aspects of global order touched by terror, the authors argue that the dangers of international terrorism are not overblown. Future 9/11s are possible: so is a more just and law-governed world. Terrorism cannot be disinvented, but with more intelligent policies than have been on show these past ten years, it can be overcome and made politically anachronistic. This book will be essential reading for all students of terrorism studies, international security, war and conflict studies and IR in general, as well as of much interest to well-informed lay readers.

Mawlana Mawdudi and Political Islam Roy Jackson 2010-10-04 Mawlana Mawdudi was one of the most influential and important Islamic thinkers of the modern world, whose brand of political Islam has won widespread acceptance in South and South East Asia as well as the Middle East. He was not only an Islamic scholar, but also a journalist and political activist who founded the Jama'at-i-Islami, which has subsequently influenced the development of many Islamic movements and parties throughout the Muslim world. This book is the first to critically engage and assess his career and legacy within the wider context of political Islam. It includes coverage of his early life and influences, and examines his considerable influence in the contemporary Islamic world. The issues that were a concern for Mawdudi and continue to have resonance for our world today include such questions as the role of women in Islam, the possibilities for democracy in an Islamic state, the importance of jihad, and the moral and religious responsibility of the individual. Whilst focus is on Mawdudi's life and writings, this is placed within the wider context of topical, often contentious, Islamic thought. Providing an up-to-date and detailed critical study of Mawlana Mawdudi and many issues surrounding political Islam both in his time and today, this book will be an important text for scholars of Islamic Studies, Political Science and Philosophy.

De Koude Oorlog John Lewis Gaddis 2008 Historische analyse van de Koude Oorlog (1945-1991).

The Rise of the Civilizational State Christopher Coker 2019-03-05 In recent years culture has become the primary currency of politics – from the identity politics that characterized the 2016 American election to the pushback against Western universalism in much of the non-Western world. Much less noticed is the rise of a new political entity, the civilizational state. In this pioneering book, the renowned political philosopher Christopher Coker looks in depth at two countries that now claim this title: Xi Jinping's China and Vladimir Putin's Russia. He also discusses the Islamic caliphate, a virtual and aspirational civilizational state that is unlikely to fade despite the recent setbacks suffered by ISIS. The civilizational state, he contends, is an idea whose time has come. For, while civilizations themselves may not clash, civilizational states appear to be set on challenging the rules of the international order that the West takes for granted. China seems anxious to revise them, Russia to break them, while Islamists would like to throw away the rule book altogether. Coker argues that, when seen in the round, these challenges could be enough to give birth to a new post-liberal international order.

La disputa por el control de Medio Oriente Ezequiel Kopel 2022-12-19 Lo que en algún momento los intelectuales europeos definieron como "Medio Oriente" constituye la región más caliente, inestable e incomprendida del planeta. Allí se entrelazan los Estados nacionales creados a partir de la división colonial con países ancestrales como Egipto o Irán, las potencias internacionales y sus intereses económicos con las luchas de liberación de los pueblos, en un caldero hirviendo en el que caben también las guerras religiosas, las rebeliones sociales muchas veces sofocadas, el drama de los refugiados, el terrorismo, los impulsos de modernización y las respuestas reaccionarias. En este libro rigurosamente documentado pero a la vez accesible, Ezequiel Kopel ofrece un recorrido por historia de Medio Oriente desde la caída del Imperio Otomano hasta la actualidad. Cada capítulo abre con una foto, una frase-emblema y un acontecimiento, para a partir de allí desplegar la explicación histórica y el análisis profundo de las causas y consecuencias: la conquista de La Meca, la Revolución Islámica, el conflicto palestino-israelí, las guerras del Golfo, la irrupción del Estado Islámico, la retirada estadounidense de Afganistán... Repasar la historia de la región es una forma de revisar la historia de la humanidad.

Onversneden Christendom C.S. Lewis 2021-10-02 In 'Onversneden christendom' legt C.S. Lewis uit wat het hart is van het christelijk geloof. Een klassieker! Er is geen schrijver die zo helder en warm kan uitleggen wat het betekent om christen te zijn als C.S. Lewis. Hij blijft niet steken in een abstracte theologische uiteenzetting, maar maakt het Bijbelse verhaal op een persoonlijke manier tot een prachtig geschenk. Lewis blijft bij de kern van het geloof en hij verliest zich niet in details en morele kwesties. Wie toe is aan een verfrissing en verdieping van zijn of haar geloofsleven kan nog steeds het best bij C.S. Lewis terecht.

God at War Mark Juergensmeyer 2020-05-05 For decades, Mark Juergensmeyer has been studying the rise of religious violence around the world, including groups like ISIS and Christian militias that have been involved in acts of terrorism. Over the years he came to realize that war is the central image in the worldview of virtually every religious movement engaged in violent acts. Behind the moral justification of using violence are images of great confrontations of war on a transcendent scale. God at War explores the dark attraction between religion and warfare. Virtually every religious tradition leaves behind it a bloody trail of stories, legends, and images of war, and most wars call upon the divine for blessings in battle. This book finds the connection between religion and warfare in the alternative realities created in the human imagination in response to crises both personal and social. Based on the author's thirty years of field work interviewing activists involved in religious-related terrorist movements around the world, this book explains why desperate social conflict leads to images of war, and why invariably God is thought to be engaged in battle.

God Reza Aslan 2018-02-02 'Dit boek gaat over het idee van god. Het gaat erover hoe het concept van een actieve, geëngageerde, goddelijke aanwezigheid als fundament van de schepping, opkwam in de menselijke geschiedenis. Hoe dit abstracte denkbeeld geleidelijk persoonlijker werd, menselijke trekken en emoties kreeg, en talloze verschillende verschijningsvormen. En ten slotte hoe deze oervoorstelling, na vele eeuwen en met grote moeite, transformeerde tot de enkelvoudige

God die wij vandaag kennen onder namen als Jahweh, Vader en Allah.' In De zeloot verruilde bestsellerauteur Reza Aslan het overbekende beeld van Jezus van Nazareth voor een verrassende, nieuwe voorstelling van de man in al zijn tegenstellingen. In dit boek richt hij zich op een nog groter onderwerp: God, met een hoofdletter. Of we ons daarvan bewust zijn of niet, en of we zelf gelovig zijn of niet, als wij ons een beeld van God vormen, zien we in overgrote meerderheid een goddelijke versie van onszelf. En dan niet alleen met onze goede eigenschappen - mededogen, liefde, rechtvaardigheid - maar ook met alles wat minder goed is: hebzucht, jaloezie, gewelddadigheid. Al deze eigenschappen spelen een rol in elke religie en in elke cultuur. In God ontrafelt Aslan op meesterlijke wijze de diepgewortelde behoefte het goddelijke te vermensenlijken. Zijn oproep tot een beter godsbegrip en een diepere spiritualiteit stemt tot nadenken, of je nu gelooft in een God, vele goden of helemaal geen god.

Peace Psychology in Australia Diane Bretherton 2012-01-13 This book is a case study of the development of peace psychology in Australia. While there is, in comparison to other countries, relatively little overt violence, Australia the nation was founded on the dispossession of Indigenous people, and their oppression continues today. Peace Psychology in Australia covers the most significant issues of peace and conflict in the country. It begins with a review of conflict resolution practices among Australia's ancient Indigenous cultures and succinctly captures topics of peace and conflict which the country has faced in the past 222 years since British settlement. The fast population growth, thriving multiculturalism, leadership in international affairs and environmental isolation make Australia a microcosm for the study of human conflicts and peace movements.

Das Phänomen Krieg Ralph Rotte 2019-01-31 Dieses Buch zeichnet die Entwicklungsgeschichte strategischen Denkens von Clausewitz bis zu den „neuen Kriegen“ des 21. Jahrhunderts nach. Dabei verfolgt es eine doppelte Zielsetzung: Zum Einen soll der analytische Mehrwert strategietheoretischer Beiträge in Bezug auf Erklärung und Analyse kriegerischer Gewalt sowie die Erarbeitung von handlungsleitenden Strategien für Prävention und Bewältigung kriegerischer Konflikte anhand exemplarischer Fallbeispiele demonstriert werden. Zum Anderen versteht sich das Buch insgesamt als Plädoyer für eine strategische Perspektive als Grundlage staatlicher und internationaler Sicherheitspolitik, die bisher trotz des offensichtlich vorhandenen Bedarfs an strategischer Orientierung in Deutschland nur in unzureichendem Maße in der Debatte vertreten ist.

'Militant Islam' vs. 'Islamic Militancy'? Klaus Hock
Library Journal 2008

The Beast and Babylon J.B. Whitelaw-Stevens 2017-07-06 The Beast and Babylon answers some age-old questions about the two symbolic entities featured in the book of Revelation. These symbols have historically been typified as a revived Roman Empire, and its God-opposing religious counterparts that rise up (in Europe), prior to the Second Coming of Jesus Christ. In contrast, this informative and timely study reveals that the latter-day beast power rises out of not one, but out of three defunct previous empires in the Middle East; known via Daniels metaphors as the lion, bear, and leopard kingdoms. It appears from Daniel 7:1112, that long after the last manifestation of the Roman Empire is destroyed, these three dormant empires are revived for a season and a time. During their rejuvenation, they reappear in Revelation 13 and 17 in the form of a tripartite, seven-headed, political/religious beast power that emerges from the topographies of the ancient Grecian (leopard), Persian (bear), and Babylonian (lion) kingdoms. Furthermore, these combined territories encompass ten sovereign Islamic horn nations that were revealed after the Ottoman Empire was abolished ninety-five years ago. Today, many of these Islamic nations contain embedded terrorist groups whose fanatical Jihadist leaders are determined to resurrect a radical pan-Islamic Caliphate, by which to establish Sharia law throughout the World. To achieve these objectives, the latter-day nascent imperial beast power in conjunction with ten like-minded insurgent leaders must initiate a global Jihad to incite war on the people of God, and conspire to destroy a religious city called Mystery, Babylon the Great.

Latino and Muslim in America Harold D. Morales 2018-02-01 Latino and Muslim in America examines how so-called "minority groups" are made, fragmented, and struggle for recognition. The U.S. is poised to become the first nation whose collective minorities outnumber the dominant population, and Latinos play no small role in this world-changing demographic shift. Even as many people view Latinos and Muslims as growing threats, Latino Muslims celebrate their intersecting identities in their daily lives and in their mediated representations. In this book, Harold D. Morales follows the lives of several Latino Muslim leaders from the 1970's to the present, tracing their efforts to organize and unify nationally in order to solidify the new identity group's place within the public sphere. Drawing on four years of media analysis, ethnographic and historical research, Morales demonstrates that Latinos embrace Islam within historically specific contexts that include distinctive immigration patterns and new laws, urban spaces, and media technologies that have increasingly brought Latinos and Muslims into contact. He positions this growing community as part of the mass exodus out of the Catholic Church, the growth of Islam, and the digitization of religion. Latino and Muslim in America explores the interactions between religion, race, and media to conclude that these three categories are inextricably entwined.

Beyond Fundamentalism Reza Aslan 2010-04-06 "A very persuasive argument for the best way to counter jihadism" (The Washington Post) from the bestselling author of *Zealot* and host of *Believer* The wars in the Middle East have become religious wars in which God is believed to be directly engaged on behalf of one side against the other. The hijackers who attacked America on September 11, 2001, thought they were fighting in the name of God. According to award-winning writer and scholar of religions Reza Aslan, the United States, by infusing the War on Terror with its own religiously polarizing rhetoric, is fighting a similar war—a war that can't be won. *Beyond Fundamentalism* is both an in-depth study of the ideology fueling militants throughout the Muslim world and an exploration of religious violence in Judaism, Christianity, and Islam. At a time when religion and politics increasingly share the same vocabulary and function in the same sphere, Aslan writes that we must strip the conflicts of our world of their religious connotations and address the earthly grievances that always lie at its root. How do you win a religious war? By refusing to fight in one. Featuring new content and updated analysis • Originally published as *How to Win a Cosmic War* "[A] thoughtful analysis of America's War on Terror." —The New Yorker "Offers a very persuasive argument for the best way to counter jihadism." —The Washington Post "[Reza] Aslan dissects a complex subject (terrorism and globalization) and distills it with a mix of narrative writing, personal anecdotes, reportage and historical analysis." —San Francisco Chronicle "Aslan is not only a perspicuous, thoughtful interpreter of the Muslim world but also a subtle psychologist of the call to jihad." —Los Angeles Times "[A] meaty analysis of the rise of Jihadism . . . dispels common misconceptions of the War on Terror age." —San Jose Mercury News "It is Aslan's great gift to see things clearly, and to say them clearly, and in this important new work he offers us a way forward. He is prescriptive and passionate, and his book will make you think." —Jon Meacham, Pulitzer Prize-winning author of *American Lion*

Ego is de vijand Ryan Holiday 2017-06-13 Het heeft de carrières van jonge, veelbelovende genieën doen stranden. Het heeft fortuinen in rook doen opgaan en bedrijven aan de rand van de afgrond gebracht. Het heeft tegenslag ondraaglijk gemaakt en leren van fouten in schaamte veranderd. Zijn naam? Ego, onze innerlijke tegenstander. In een tijd waarin social media, reality-tv en andere vormen van schaamteloze zelfpromotie worden verheerlijkt, moet de strijd tegen ego op vele fronten worden gestreden. Maar gewapend met de lessen uit dit boek zul je, zoals Holiday schrijft, 'minder bezig zijn met het vertellen van verhalen over hoe bijzonder jij bent en daardoor vrijer zijn om jouw wereldveranderende doelen te bereiken.'

The Secular Landscape Kevin McCaffree 2017-02-07 This book proposes a comprehensive theory of the loss of religion in human societies, with a specific and substantive focus on the contemporary United States. Kevin McCaffree draws on a range of disciplines including sociology, psychology, anthropology, and history to explore topics such as the origin of religion, the role of religion in recent American history, the loss of religion, and how Americans are dealing with this loss. The book is not only richly theoretical but also empirical. Hundreds of scientific studies are cited, and new statistical analyses enhance its core arguments. What emerges is an integrative and illuminating theory of secularization.

Het donkere woud Cixin Liu 2021-05-18 De aarde is ontdekt. De vijand is onderweg. In slechts vier eeuwen zal de Trisolaraanse vloot de aarde bereiken, maar haar sofonen, oftewel subatomaire agenten, zijn er al en ontregelen het wetenschappelijke onderzoek. Alleen het individuele menselijke brein is immuun voor hun invloed. Dat is de motivatie voor het Muurschouwersproject, een laatste wanhopige poging van de mensheid om zich te verdedigen, waarbij de hoop is gevestigd op vier individuen, die de strategie moeten bepalen. Drie Muurschouwers zijn invloedrijke staatslieden en wetenschappers. De vierde is een volkomen onbekende, niet erg ambitieuze Chinese astronoom, Luo Ji. Ji is stomverbaasd over zijn aanstelling in het project. Het enige wat hij weet is dat hij degene is die de buitenaardse wezens dood willen hebben. Het donkere woud is het tweede deel van een trilogie over ruimte en tijd, en over het voortbestaan van de aarde, waarvan wereldwijd al meer dan tien miljoen exemplaren zijn verkocht. Over het eerste deel, *Het drielichamenprobleem*: 'Het was geweldig om te lezen, deels omdat mijn alledaagse problemen met het Congres ineens nogal beperkt leken.' Barack Obama 'Het bijzondere aan deze trilogie is dat je je volkomen natuurlijk verplaatst in de gedachte dat wij slechts een marginale plek in het universum bezetten en onze evolutie niet de enige is.' Louise O. Fresco, NRC 'Nooit eerder is de "science" uit sciencefiction zo goed tot uiting gekomen.' Thrillzone 'Een aanrader, en niet alleen voor liefhebbers van "harde" sciencefiction.' Trouw

The Muslim World Book Review 2010

Tussen de wereld en mij Ta-Nehisi Coates 2015-11-18 WINNAAR VAN DE NATIONAL BOOK AWARD VOOR NON-FICTIE 2015 'Tussen de wereld en mij' is een lange brief van Ta-Nehisi Coates aan zijn vijftienjarige zoon, waarin hij beschrijft hoe het is om als zwarte jongen op te groeien in Amerika. Een Amerika dat zichzelf voorhoudt dat raciale tegenstellingen tot het verleden behoren, maar waar aanhoudende gewelddadige incidenten tegen de zwarte bevolkingsgroep een andere

werkelijkheid laten zien. Coates maakt pijnlijk duidelijk hoezeer racisme in de Amerikaanse cultuur zit verankerd en dat gewelddadige uitspattingen geen toevallige incidenten zijn, maar voortkomen uit scheve machtsverhoudingen en diepgewortelde maatschappelijke noties. Hij kijkt vanuit een historisch perspectief en beschrijft hoe raciale gedachten door de eeuwen heen zijn geëvolueerd. Volgens Coates is racisme vooral een fysieke ervaring, waarbij de lijfelijke dreiging tegen 'black bodies' telkens een andere vorm aanneemt: van slaan en opsluiting tot buitensporig politiegeweld. Hij neemt de lezer aan de hand mee door zijn leven. Daarbij probeert hij één vraag te beantwoorden: is het in Amerika mogelijk om geweldloos in een zwart lichaam te leven?

Nationalism and Islamism in the Kurdistan Region of Iraq Mohammad Salih Mustafa 2020-11-29 Exploring a new political phenomenon in the Middle East, this book studies the reconciliation of nationalism and Islamism by Islamic political parties in the context of nation states. Islamism in Kurdistan has become significantly framed by the politics of nationalism. Although the concept of religious nationalism has been discussed substantially before, this work highlights a new brand of religious nationalism that has emerged as a result of intertwining nationalism and Islamism. The focus of this study is on the development of religious nationalism in the continuously tumultuous region of the Middle East. The volume investigates whether Islamism in Kurdistan is limited by the politics of nationalism – which is an accentuated example for the whole Middle East region. By looking at the Kurdistan Islamic Union (KIU), the research studies Islamism in the Kurdistan Region to elaborate on this new type of politics. This is essentially due to the absence of a politically recognised nation state, which renders Kurds to be particularly susceptible to various manifestations of nationalism. Offering an account on the spread of the Muslim Brotherhood in the Kurdistan Region, this original research on Kurdish nationalism will be a key text for students and researchers interested in nationalism, Islamism and Middle East politics.

Competing Fundamentalisms Sathianathan Clarke 2017-03-29 Why do certain groups and individuals seek to do harm in the name of God? While studies often claim to hold the key to this frightening phenomenon, they seldom account for the crucial role that religious conviction plays, not just in radical Islam, but also in the fundamentalist branches of the world's two other largest religions: Christianity and Hinduism. As the first book to examine violent extremism in all three religions together, *Competing Fundamentalisms* draws on studies in sociology, psychology, culture, and economics while focusing on the central role of religious ideology to paint a richer portrait of this potent force in modern life. Clarke argues that the forces of globalization fuel the aggression of these movements to produce the competing feature of religious fundamentalisms, which have more in common with their counterparts across religious lines than they do with the members of their own religions. He proposes ways to deescalate religious violence in the service of peacemaking. Readers will gain important insights into how violent religious fundamentalism works in the world's three largest religions and learn new strategies for promoting peace in the context of contemporary interreligious conflict.

Sufis, Salafis and Islamists Sadek Hamid 2016-03-23 British Muslim activism has evolved constantly in recent decades. What have been its main groups and how do their leaders compete to attract followers? Which social and religious ideas from abroad are most influential? In this groundbreaking study, Sadek Hamid traces the evolution of Sufi, Salafi and Islamist activist groups in Britain, including The Young Muslims UK, Hizb ut-Tahrir, the Salafi JIMAS organisation and Traditional Islam Network. With reference to second-generation British Muslims especially, he explains how these groups gain and lose support, embrace and reject foreign ideologies, and succeed and fail to provide youth with compelling models of British Muslim identity. Analyzing historical and firsthand community research, Hamid gives a compelling account of the complexity that underlies reductionist media narratives of Islamic activism in Britain.

God Reza Aslan 2017-11-07 NEW YORK TIMES BESTSELLER • The bestselling author of *Zealot* and host of *Believer* explores humanity's quest to make sense of the divine in this concise and fascinating history of our understanding of God. In *Zealot*, Reza Aslan replaced the staid, well-worn portrayal of Jesus of Nazareth with a startling new image of the man in all his contradictions. In his new book, Aslan takes on a subject even more immense: God, writ large. In layered prose and with thoughtful, accessible scholarship, Aslan narrates the history of religion as a remarkably cohesive attempt to understand the divine by giving it human traits and emotions. According to Aslan, this innate desire to humanize God is hardwired in our brains, making it a central feature of nearly every religious tradition. As Aslan writes, "Whether we are aware of it or not, and regardless of whether we're believers or not, what the vast majority of us think about when we think about God is a divine version of ourselves." But this projection is not without consequences. We bestow upon God not just all that is good in human nature—our compassion, our thirst for justice—but all that is bad in it: our greed, our bigotry, our penchant for violence. All these qualities inform our religions, cultures, and governments. More than just a history of our understanding of God, this book is an attempt to get to the root of this humanizing impulse in order to develop a more universal spirituality. Whether you believe in one God, many gods, or no god at all, *God: A Human History* will challenge the way you think about the divine and its role in our everyday lives. Praise for *God* "Timely, riveting, enlightening and necessary."—HuffPost "Tantalizing . . . Driven by [Reza] Aslan's grace and curiosity, *God* . . . helps us pan out from our troubled times, while asking us to consider a more expansive view of the divine in contemporary life."—The Seattle Times "A fascinating exploration of the interaction of our humanity and God."—Pittsburgh Post-Gazette "[Aslan's] slim, yet ambitious book [is] the story of how humans have created God with a capital G, and it's thoroughly mind-blowing."—Los Angeles Review of Books "Aslan is a born storyteller, and there is much to enjoy in this intelligent survey."—San Francisco Chronicle

Hand Over the Global Empires and the World Goes Free - 2012 Social Engineering Business Plan Gabriel Kullos 2012-11-07 Plans and Philosophy of setting the world free from poverty, hunger, and slavery that includes over 50 innovative unheard-of, radical ideas. For the development of a family business planning model and workbook. It took a look into business possibilities and determined what the most lucrative business today is, and that's a family social engineering company, built from family business model. I presented a possible family business model with an exclusive source of information where any one family can rapidly acquire the most assets, and get the most money in the world, and build the largest empire, from these plans. Absolutely must read it!

The Fog of Peace Gabrielle Rifkind 2013-12-17 Institutions do not decide whom to destroy or to kill, whether to make peace or war; those decisions are the responsibility of individuals. This book argues that the most important aspect of conflict resolution is for antagonists to understand their opponents, their ambitions, their pains. Gabrielle Rifkind and Giandomenico Pico present two very different experiences of international relations – Rifkind as a psychotherapist now immersed in the politics of the Middle East, and Pico as a career diplomat with a successful record as a negotiator at the UN. Developing links between psychology and politics, the authors ask: should we talk to the enemy? What happens if the protagonists are nasty and brutish, tempting policy-makers to retaliate? How do nations find the capacity not to hit back, trapping themselves in endless cycles of violence? Presenting a unique combination of psychological theories, geopolitical realities and first-hand peace-making experience, this book sheds new light on some of the worst conflicts in the modern world and demonstrates, above all, how empathy can often be far more persuasive than the most fearsome weapons.

Een werkweek van 4 uur Timothy Ferriss 2017-01-25 Vergeet het oude concept van hard werken tot aan je pensioen en stel je spannende levensplannen niet uit Vraag Timothy Ferriss wat hij aan het doen is, en de kans is groot dat je als antwoord krijgt: 'skiën in de Andes', 'duiken in Panama' of 'tangodansen in Buenos Aires'. Ferriss heeft namelijk het achterhaalde idee van 'eerst werken, dan leven' ingeruild voor een rijk leven in het hier en nu. Niet geld stelt je daartoe in staat, maar de nieuwe economische factoren tijd en mobiliteit. Wacht niet langer, zeker niet in tijden van economische onzekerheid. En vergeet het achterhaalde idee van werken tot je pensioen. Of je nu die grote wereldreis wilt maken, een maandelijks salaris van vijf cijfers wilt met zo weinig mogelijk inspanning, of gewoon minder wilt werken en meer wilt genieten – Een werkweek van vier uur geeft het antwoord. Dit revolutionaire boek wijst je de weg naar een nieuw leven van weinig werkuren, veel vrije tijd en geld in overvloed, of je nu een oververkte loonslaaf bent of een ondernemer die klem zit in het succes van zijn bedrijf. De pers over Een werkweek van 4 uur 'Geweldig! Dit boek zal je leven veranderen.' The New York Times 'Zijn adviezen snijden en hout en zijn soms verfrissend anders en eigenwijs.' Actueel 'Het kan: veel verdienen, weinig werken.' Intermediair

Roots Of Religious Extremism, The: Understanding The Salafi Doctrine Of Al-wala' Wal Bara' Bin Ali Mohamed 2015-09-14 One of the issues in contemporary Islamic thought which has attracted considerable attention amongst Muslim scholars and within the Muslim community is the valid and appropriate attitude of Muslims to relationships with non-Muslims. A major source of confusion and controversy with regards to this relationship comes from the allegation that Muslims must reserve their love and loyalty for fellow Muslims, and reject and declare war on the rest of humanity — most acutely seen through the Islamic concept of Al-Wala' wal Bara' (WB) translated as "Loyalty and Disavowal", which appears to be central in the ideology of modern Salafism. This book investigates the dynamics and complexities of the concept of WB within modern Salafism and aims to understand the diverse interpretation of this concept; and how modern Salafis understand and apply the concept in contemporary religious, social and political settings. The book discovers that the complexities, diversities and disputes surrounding the concept in modern Salafism often revolve around issues of social, political and current realities. The significance of this book lies in the fact that comprehending modern Salafis' conception of WB, its realities and complexities has become an urgent priority in the lives of Muslims today.

Over tirannie Timothy Snyder 2017-03-08 Direct na de Amerikaanse verkiezingen in november 2016 stelde historicus Timothy Snyder een lijst op van twintig aanbevelingen die van belang zijn als de democratie wordt bedreigd. Hij plaatste deze lijst op zijn Facebookpagina en het bericht ging direct viral. In *Over tirannie* werkt Snyder deze twintig lessen uit met concrete voorbeelden uit de geschiedenis. Hij waarschuwt ons dat wij niet wijzer zijn dan de Europeanen in de twintigste eeuw, die hun democratieën zagen zwichten voor fascisme, nazisme en communisme: bewegingen waarin één leider of één partij uitdrukking gaf aan de stem van het volk en beloofde de burgers te beschermen tegen bedreigingen van buitenaf. Ook in de huidige tijd lijkt het voortbestaan van de liberale democratie op het spel te staan. Niet eerder was de geschiedenis van de vorige eeuw zo actueel. Een voordeel is dat we kunnen leren van ervaringen uit het verleden om de opmars van tirannie

te stuiten. TIMOTHY SNYDER is hoogleraar geschiedenis aan Yale University. Hij publiceerde de invloedrijke boeken *Bloedlanden* (2011) en *Zwarte aarde* (2015). In januari 2017 hield hij in Amsterdam de *Nooit Meer Auschwitz*-lezing.

Hof van doorns en rozen Sarah J. Maas 2016-02-22 Het bos waarin de negentienjarige Feyre woont is in de lange wintermaanden een koude, sombere plek. Haar overlevingskansen en die van haar familie berusten op haar vermogen om te jagen. Wanneer ze een hert ziet dat opgejaagd wordt door een wolf kan ze de verleiding niet weerstaan om te vechten voor de prooi. Maar om te winnen moet ze de wolf doden en daarop staat een prijs. Niet veel later verschijnt er een beestachtig wezen om vergelding op te eisen. Wanneer ze naar het gevreesde feeënrijk Prythian wordt geslept, ontdekt Feyre dat haar ontvoerder geen beest is, maar Tamlin – een van de dodelijkste, onsterfelijke magische wezens ooit gekend. Terwijl ze op zijn landgoed verblijft, veranderen haar ijjige vijandige gevoelens voor Tamlin in een vurige passie die elke leugen en waarschuwing over de mooie, gevaarlijke wereld van de Elfiden in rook doet opgaan. Maar een oude, kwaadaardige schaduw groeit over het land, en Feyre moet een manier vinden om het te stoppen of Tamlin en zijn wereld zullen voor eeuwig verdoemd zijn.

Beyond Fundamentalism Reza Aslan 2010-04-06 "A very persuasive argument for the best way to counter jihadism" (The Washington Post) from the bestselling author of *Zealot* and host of *Believer* The wars in the Middle East have become religious wars in which God is believed to be directly engaged on behalf of one side against the other. The hijackers who attacked America on September 11, 2001, thought they were fighting in the name of God. According to award-winning writer and scholar of religions Reza Aslan, the United States, by infusing the War on Terror with its own religiously polarizing rhetoric, is fighting a similar war—a war that can't be won. *Beyond Fundamentalism* is both an in-depth study of the ideology fueling militants throughout the Muslim world and an exploration of religious violence in Judaism, Christianity, and Islam. At a time when religion and politics increasingly share the same vocabulary and function in the same sphere, Aslan writes that we must strip the conflicts of our world of their religious connotations and address the earthly grievances that always lie at its root. How do you win a religious war? By refusing to fight in one. Featuring new content and updated analysis • Originally published as *How to Win a Cosmic War* "[A] thoughtful analysis of America's War on Terror." —The New Yorker "Offers a very persuasive argument for the best way to counter jihadism." —The Washington Post "[Reza] Aslan dissects a complex subject (terrorism and globalization) and distills it with a mix of narrative writing, personal anecdotes, reportage and historical analysis." —San Francisco Chronicle "Aslan is not only a perspicuous, thoughtful interpreter of the Muslim world but also a subtle psychologist of the call to jihad." —Los Angeles Times "[A] meaty analysis of the rise of Jihadism . . . dispels common misconceptions of the War on Terror age." —San Jose Mercury News "It is Aslan's great gift to see things clearly, and to say them clearly, and in this important new work he offers us a way forward. He is prescriptive and passionate, and his book will make you think." —Jon Meacham, Pulitzer Prize-winning author of *American Lion*

Zwarte vlaggen Joby Warrick 2016-07-12 Winnaar van de Pulitzer Prize Ter ere van zijn kroning verleende koning Abdoellah van Jordanië in 1999 amnestie aan een grote groep gevangenen. Een van die gevangenen was Abu Musab al-Zarqawi. Hij werd de spil in het terrorisme in de regio en een drijvende kracht achter het gewelddadige islamistische gedachtegoed. In 2003 vielen de Amerikanen Irak binnen. Ze linkten Zarqawi onterecht aan Bin Laden, waardoor ze hem onbedoeld een boegbeeld maakten voor de radicalen. In 2006 werd Zarqawi gedood, maar zijn gedachtegoed leefde voort. Het begon als Al Qaida in Irak, maar splitste zich na een tijd af als IS. Toen de burgeroorlog in Syrië uitbrak, greep IS de mogelijkheid om Zarqawi's droom, een ultraconservatief kalifaat, na te jagen.

Religion and the New Atheism 2010-06-14 This book brings together eminent and rising scholars from religious studies, science, sociology of religion, sociology of science, philosophy, and theology in order to engage the new atheism and place it in the context of broader debates in these areas.

How to Win a Cosmic War Reza Aslan 2011-03-01 "Why do they hate us? An entire cottage industry has arisen to answer this question. But what no one has really figured out is, who exactly are they? Is it al-Qaeda? Islamic nationalists? The whole Muslim world? "HOW TO WIN A COSMIC WAR lays out, for the first time, a comprehensive definition of the movement behind and surrounding al-Qaeda and the like, a global ideology properly termed Jihadism. "Contrasting twenty-first-century religious extremism across Christianity, Judaism and Islam with its historical antecedents, Aslan demonstrates that while modern Jihadis may have legitimate social grievances - the suffering of the Palestinians, American support for Arab dictators, the presence of foreign troops in Muslim lands, to name a few - they have no real goals or actual agenda. "So, what do the Jihadists want? Aslan's answer is: Nothing. The Jihadists have no earthly agenda; they are fighting a metaphysical conflict, a theological war. And ever since 9/11, we have unfortunately been fighting the same cosmic war, the war they want: the so-called 'War on Terror'. "How do we win a Cosmic War? By refusing to fight in one. And in this stunning new work, Aslan reveals surprising conclusions about how we can deal with this predicament.

Tertiary Language Teacher-Researchers Between Ethics and Politics Chantal Crozet 2020-02-05 Bringing together a range of perspectives from tertiary language and culture teachers and researchers, this volume highlights the need for greater critical engagement with the question of language teacher identity, agency and responsibility in light of an ever changing global socio-political and cultural landscape. The book examines the ways in which various moral, ethical, and ideological dimensions increasingly inform language teaching practice for tertiary modern/foreign language teachers, both collectively as a profession but also at the individual level in everyday classroom situations. Employing a narrative inquiry research approach which combines brief autobiographical reflections with semi-structured interview data, the volume provides a comprehensive portrait of the processes ten teacher-researchers in Australia working across five different languages engage in as they seek to position themselves more purposefully within a critical, political and ethical framework of teaching practice. The book will serve as a springboard from which to promote greater understanding and discussion of the impact of globalisation and social justice corollaries within the field, as well as to mediate the gap between language teaching theory and practice, making this key reading for graduate students and researchers in intercultural communication, language teaching, and language teacher education.

The Changing Face of Terrorism Benjamin Cole 2010-12-03 Chemical, Biological, Radiological and Nuclear (CBRN), terrorism and the 'war on terror' are major features of international relations and global concern. Terrorist threats and actual violence have become increasingly dangerous and lethal since the 1970s. However, the attacks on the World Trade Center and the Pentagon on 11 September 2001 heralded a new era in terrorist action and were the culmination of a terror campaign against American targets world-wide. "The Changing Face of Terrorism" evaluates the continuing threat and counter-measures since 9/11 and into the 21st century. It is a sober and measured evaluation of the CBRN threat and argues that continuing terror attacks are inevitable and the 'war on terror' will be a continuing feature in international politics and military action. Benjamin Cole shows how effective counter-terrorist measures must be measured and based not only on effective police and military intelligence and action but on careful evaluation of the politics, motivations, scientific and technical abilities of groups - no terrorist group has made a nuclear device - and religious and personal motivation.

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