

The Portable Beat Reader By Ann Charters

Thank you completely much for downloading **The Portable Beat Reader By Ann Charters**. Maybe you have knowledge that, people have look numerous times for their favorite books taking into account this The Portable Beat Reader By Ann Charters, but end taking place in harmful downloads.

Rather than enjoying a good PDF with a cup of coffee in the afternoon, then again they juggled with some harmful virus inside their computer. **The Portable Beat Reader By Ann Charters** is straightforward in our digital library an online entrance to it is set as public consequently you can download it instantly. Our digital library saves in complex countries, allowing you to acquire the most less latency period to download any of our books in the manner of this one. Merely said, the The Portable Beat Reader By Ann Charters is universally compatible past any devices to read.

San Francisco in Fiction David M. Fine 1995 A collection of original essays on major Bay Area writers, emphasizing the meaning and importance of landscape, place, and history.

The Beat Generation Christopher Gair 2012-12-01 Without them, the Hippies and the Punks would never have existed. The Beat Generation were a revolutionary group of poets, drifters, musicians, and visionaries whose gritty spontaneous prose explored alienation, repression, and what it meant to be a member of the human race in post-WWII American society. Through the iconic personalities of Ginsberg, Kerouac, Corso, and Burroughs, along with women writers, musicians, and artists, Christopher Gair charts the emergence and true significance of the group, revealing how their fresh approach to literature and a bohemian lifestyle created one of the most exciting and important movements in American literature. Half a century after the publication of the modern classics "Howl" and "On the Road", the movement continues to attract scores of new readers, influencing everything from bebop to the Beastie Boys.

American Literature in Transition, 1950-1960 Steven Belletto 2017-12-28 American Literature in Transition, 1950-1960 explores the under-recognized complexity and variety of 1950s American literature by focalizing discussions through a series of keywords and formats that encourage readers to draw fresh connections among literary form and concepts, institutions, cultures, and social phenomena important to the decade. The first section draws attention to the relationship between literature and cultural phenomena that were new to the 1950s. The second section demonstrates the range of subject positions important in the 1950s, but still not visible in many accounts of the era. The third section explores key literary schools or movements associated with the decade, and explains how and why they developed at this particular cultural moment. The final section focuses on specific forms or genres that grew to special prominence during the 1950s. Taken together, the chapters in the four sections not only encourage us to rethink familiar texts and figures in new lights, but they also propose new archives for future study of the decade.

Liberty and Freedom David Hackett Fischer 2005 A stunningly original and inspiring illustrated history of America's founding ideals and how they have been understood from colonial times to the present, by one of America's most gifted historians.

GenXegesis John McAllister Ulrich 2003 Resituating the term in its neglected (sub)cultural context, this work offers a critical assessment of the 'Generation X' phenomenon and its relation to the fashioning of different identities within and against the mainstream. Topics include punk subculture, the Internet, and alternative music.

The Portable Sixties Reader Various 2002-12-31 From civil rights to free love, JFK to LSD, Woodstock to the Moonwalk, the Sixties was a time of change, political unrest, and radical experiments in the arts, sexuality, and personal identity. In this anthology of more than one hundred selections of essays, poetry, and fiction by some of America's most gifted writers, Ann Charters sketches the unfolding of this most turbulent decade. The Portable Sixties Reader is organized into thematic chapters, from the Civil Rights movement to the Anti-Vietnam movement, the Free Speech movement, the Counterculture movement, drugs and the movement into Inner Space, the Beats and other fringe literary movements, the Black Arts movement, the Women's movement, and the Environmental movement. The concluding chapter, "Elegies for the Sixties," offers tributes to ten figures whose lives—and deaths—captured the spirit of the decade. Contributors include: Edward Abbey,

Sherman Alexie, James Baldwin, Richard Brautigan, Lenny Bruce, Charles Bukowski, William Burroughs, Jim Carroll, Rachel Carson, Carlos Castenada, Bob Dylan, Betty Friedan, Nikki Giovanni, Michael Herr, Abbie Hoffman, Robert Hunter, Ken Kesey, Martin Luther King, Jr., Timothy Leary, Denise Levertov, Norman Mailer, Malcolm X, Country Joe McDonald, Kate Millet, Tim O'Brien, Sylvia Plath, Susan Sontag, Gloria Steinem, Hunter S. Thompson, Calvin Trillin, Alice Walker, Eudora Welty and more. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

The Columbia Granger's Guide to Poetry Anthologies William A. Katz 1994 Reference guide to poetry anthologies with descriptions and evaluations of each anthology.

American Icons J. Richard Gruber 1997 An illustrated biography of the famous Georgia-born, New York artist *Beat Culture* William Lawlor 2005 The coverage of this book ranges from Jack Kerouac's tales of freedom-seeking Bohemian youth to the frenetic paintings of Jackson Pollock, including 60 years of the Beat Generation and the artists of the Age of Spontaneity. * Over 250 A-Z entries on the most important people, places, movements, themes, and scholarship, including entries on related cultural movements outside the United States, which set the Beats in an international context * A chronology highlighting artistic and historical events including the legendary poetry reading by Allen Ginsberg, Gary Snyder, and others at the 6 Gallery * Over 40 illustrations of Beat clothing, the Beat "pad," and the styles and tastes of the period * Images of the most photographed literary group in history and maps of their travels, such as Jack Kerouac and his legendary freight train journeys across the United States and Mexico

The People v. Ferlinghetti Ronald K. L. Collins 2019-03-24 *The People v. Ferlinghetti* is the story of a rebellious poet, a revolutionary poem, an intrepid book publisher, and a bookseller unintimidated by federal or local officials. There is much color in that story: the bizarre twists of the trial, the swagger of the lead lawyer, the savvy of the young ACLU lawyer, and the surprise verdict of the Sunday school teachers who presided as judge. With a novelist's flair, noted free speech authorities, Ronald K. L. Collins and David Skover tell the true story of an American maverick who refused to play it safe and who in the process gave staying power to freedom of the press in America. *The People v. Ferlinghetti* will be of interest to anyone interested the history of free speech in American and the history of the Beat poets.

The Road Story and the Rebel

American Scream Jonah Raskin 2004-04-07 Written as a cultural weapon and a call to arms, *Howl* touched a raw nerve in Cold War America and has been controversial from the day it was first read aloud nearly fifty years ago. This first full critical and historical study of *Howl* brilliantly elucidates the nexus of politics and literature in which it was written and gives striking new portraits of Allen Ginsberg, Jack Kerouac, and William Burroughs. Drawing from newly released psychiatric reports on Ginsberg, from interviews with his psychiatrist, Dr. Philip Hicks, and from the poet's journals, *American Scream* shows how *Howl* brought Ginsberg and the world out of the closet of a repressive society. It also gives the first full accounting of the literary figures—Eliot, Rimbaud, and Whitman—who influenced *Howl*, definitively placing it in the tradition of twentieth-century American poetry for the first time. As he follows the genesis and the evolution of *Howl*, Jonah Raskin constructs a vivid picture of a poet and an era. He illuminates the development of Beat poetry in New York and San Francisco in the 1950s—focusing on historic occasions such as the first reading of *Howl* at Six Gallery in San Francisco in 1955 and the obscenity trial over the poem's publication. He looks closely at Ginsberg's life, including his relationships with his parents, friends, and mentors, while he was writing the poem and uses this material to illuminate the themes of madness, nakedness, and secrecy that pervade *Howl*. A captivating look at the cultural climate of the Cold War and at a great American poet, *American Scream* finally tells the full story of *Howl*—a rousing manifesto for a generation and a classic of twentieth-century literature.

The Cambridge Companion to the Beats Steven Belletto 2017-02-06 *The Cambridge Companion to the Beats* offers an in-depth overview of one of the most innovative and popular literary periods in America, the Beat era. The Beats were a literary and cultural phenomenon originating in New York City in the 1940s that reached worldwide significance. Although its most well-known figures are Jack Kerouac, Allen Ginsberg, and William S. Burroughs, the Beat movement radiates out to encompass a rich diversity of figures and texts that merit further study. Consummate innovators, the Beats had a profound effect not only on the direction of American literature, but also on models of socio-political critique that would become more widespread in the 1960s and beyond. Bringing together the most influential Beat scholars writing today, this Companion provides

a comprehensive exploration of the Beat movement, asking critical questions about its associated figures and arguing for their importance to postwar American letters.

Beatdom David Wills 1985-11-04 *Beatdom* is a magazine for all fans of Beat Generation literature. This is the very first issue of *Beatdom*, containing interviews with Barry Gifford, Paul Krassner, Ken Babbs and Zane Kesey. We also have a talented group of writers and photographers, who have put together a magazine with features relating the Beat Generation to Buddhism, Bob Dylan, Hunter S Thompson and Walt Whitman; and guides to Beat books, websites and stories.

The Trials of Lenny Bruce (Enhanced) Ronald K. L. Collins 2012-10 "The book is indispensable." —Booklist "Detailed, objective, and valuable." —Kirkus Reviews "Generating a gamut of emotions, the entire package is an important documentation of a revolution in American culture." —Publishers Weekly 10th Anniversary Edition—Includes a New Preface by the Authors When it first came out in 2002, *The Trials of Lenny Bruce* quickly established itself as the definitive work on Lenny Bruce's free speech battles over his provocative comedy. Originally packaged with an audio CD, this 10th Anniversary Enhanced eBook edition includes audio from Lenny Bruce's most controversial performances, as well as exclusive author interviews with George Carlin, Hugh Hefner, Paul Krassner, Margaret Cho, and the lawyers who defended and prosecuted him. Also included are archival audio clips secretly recorded during Lenny's New York obscenity trial. *The Trials of Lenny Bruce* is an important document of the free speech struggles of an icon of American comedy who, by speaking his mind and fighting the good fight, paved the way for every standup comedian, satirist, and social critic who followed him. Not only did *The Trials of Lenny Bruce* set the record straight on Lenny, being named one of the best books of the year by the L.A. Times, the authors led the successful push for the late comedian's posthumous pardon in 2003 for his 1964 conviction on obscenity charges in New York.

The Culture of Spontaneity Daniel Belgrad 1998-06-08 In the first comprehensive history of the postwar avant-garde, "Belgrad contributes valuable insight and original scholarship to the study of 'projective' and 'spontaneous' aesthetics among cutting edge art movements of the American midcentury" (Tom Clark, author of *Jack Kerouac: A Biography*). 8 color plates. 28 halftones.

Bob Dylan In America Sean Wilentz 2011-02-15 A brilliantly written and groundbreaking book about Dylan's music – now the recipient of the Nobel Prize for Literature 2016 – and its musical, political and cultural roots in early 20th-century America Growing up in Greenwich Village in the 1960s Sean Wilentz discovered the music of Bob Dylan as a young teenager. Almost half a century later, now a distinguished professor of American history, he revisits Dylan's work with the critical skills of a scholar and the passion of a fan. Drawing partly on his work as the current historian-in-residence on Dylan's official website, Sean Wilentz provides a unique blend of biography, memoir and analysis in a book which, much like its subject, shifts gears and changes shape as the occasion demands.

The Spirit of the Sixties James J. Farrell 2013-10-18 *The Spirit of the Sixties* explains how and why the personal became political when Sixties activists confronted the institutions of American postwar culture. *The Spirit of the Sixties* uses political personalism to explain how and why the personal became political when Sixties activists confronted the institutions of American postwar culture. After establishing its origins in the Catholic Worker movement, the Beat generation, the civil rights movement, and Ban-the-Bomb protests, James Farrell demonstrates the impact of personalism on Sixties radicalism. Students, antiwar activists and counterculturalists all used personalist perspectives in the "here and now revolution" of the decade. These perspectives also persisted in American politics after the Sixties. Exploring the Sixties not just as history but as current affairs, Farrell revisits the perennial questions of human purpose and cultural practice contested in the decade.

Writing Nature in Cold War American Literature Sarah Daw 2018-08-23 A study of a key modernist form, its theory, practice and legacy.

Brother-Souls Ann Charters 2010-09-01 John Clellon Holmes met Jack Kerouac on a hot New York City weekend in 1948, and until the end of Kerouac's life they were—in Holmes's words—"Brother Souls." Both were neophyte novelists, hungry for literary fame but just as hungry to find a new way of responding to their experiences in a postwar American society that for them had lost its direction. Late one night as they sat talking, Kerouac spontaneously created the term "Beat Generation" to describe this new attitude they felt stirring around them. *Brother Souls* is the remarkable chronicle of this cornerstone friendship and the life of John Clellon Holmes. From 1948 to 1951, when Kerouac's wanderings took him back to New York, he and Holmes met almost daily. Struggling to find a form for the novel he intended to write, Kerouac climbed the stairs to the apartment in midtown Manhattan where Holmes lived with his wife to read the pages of Holmes's manuscript for the novel *Go* as they left the typewriter. With the pages of Holmes's final chapter still in his

mind, he was at last able to crack his own writing dilemma. In a burst of creation in April 1951 he drew all the materials he had been gathering into the scroll manuscript of *On the Road*. Biographer Ann Charters was close to John Clellon Holmes for more than a decade. At his death in 1988 she was one of a handful of scholars allowed access to the voluminous archive of letters, journals, and manuscripts Holmes had been keeping for twenty-five years. In that mass of material waited an untold story. These two ambitious writers, Holmes and Kerouac, shared days and nights arguing over what writing should be, wandering from one explosive party to the next, and hanging on the new sounds of bebop. Through the pages of Holmes's journals, often written the morning after the events they recount, Charters discovered and mined an unparalleled trove describing the seminal figures of the Beat Generation: Holmes, Kerouac, Neal Cassady, Allen Ginsberg, William Burroughs, Gregory Corso, and their friends and lovers.

Gay and Lesbian Literary Heritage Claude J. Summers 2014-02-25 The revised edition of *The Gay and Lesbian Literary Heritage* is a reader's companion to this impressive body of work. It provides overviews of gay and lesbian presence in a variety of literatures and historical periods; in-depth critical essays on major gay and lesbian authors in world literature; and briefer treatments of other topics and figures important in appreciating the rich and varied gay and lesbian literary traditions. Included are nearly 400 alphabetically arranged articles by more than 175 scholars from around the world. New articles in this volume feature authors such as Michael Cunningham, Tony Kushner, Anne Lister, Kate Millet, Jan Morris, Terrence McNally, and Sarah Waters; essays on topics such as *Comedy of Manners* and *Autobiography*; and overviews of Danish, Norwegian, Philippines, and Swedish literatures; as well as updated and revised articles and bibliographies.

Reconstructing the Beats J. Skerl 2004-03-03 This collection of scholarly essays reassesses the Beat Generation writers in mid-century American history and literature, as well as their broad cultural impact since the 60s from contemporary critical, theoretical, historical, and interdisciplinary perspectives. The traditional canon of major writers in this generation is expanded to include women and African Americans. The essays offer critiques of media stereotypes and popular clichés that influence both academic and popular discourse about the Beats, connect the literature of the Beat movement to music, painting, and film, and ultimately open new directions for study of the Beats in the 21st century.

How We Understand the Beats Antonín Zita 2018-01-01 Kniha se zabývá srovnáním recepce autorů Beat Generation v USA a v Česku, a to ve dvou časových obdobích – v 50. a 60. letech 20. století a poté od 90. let až do současnosti. Zatímco samotné publikace Beat Generation autorů zůstaly nezměněné, kontexty těchto publikací byly zásadně odlišné: v USA byla díla autorů Beat Generation často redukována senzacechtivými kritiky na nevyzrálé vychvalování drog, sexu i násilí, v Československu naopak tito autoři získali přízeň čtenářů díky neobvyklosti svého literárního jazyka, kterou jejich próza a poezie představovaly na literárním trhu značně pokřiveném tezemi socialistického realismu. Tato studie tedy dokládá, jak mohou odlišné kontexty ovlivnit přístup čtenářů k literárnímu textu a jejich autorům, což ve výsledku pomáhá přeměnit daný text na odlišné umělecké dílo.

The Portable Beat Reader Ann Charters 1992 An anthology of writing from the Beat Generation features the surrealism of Burroughs, the poetry of Ginsberg, the zen prose of Gary Snyder, and essays, songs lyrics, letters, and memoirs by Cassady, Corso, Di Prima, Dylan, Baraka, and Kerouac. Reprint.

A Concise Companion to Postwar American Literature and Culture Josephine Hendin 2008-04-15 This Concise Companion is a guide to the creative output of the United States in the postwar period, in its diverse energies, shapes and forms. Embraces diversity, covering Vietnam literature, gay and lesbian literature, American Jewish fiction, Italian American literature, Irish American writing, emergent ethnic literatures, African American writing, jazz, film, drama and more. Shows how different genres and approaches opened up creative possibilities and interacted in the postwar period. Portrays the postwar United States split by differences of wealth and position, by ethnicity and race, and by agendas of left and right, but united in the intensity of its creative drive.

The Beats Nancy Grace 2021-03-11 '[This] survey of the many little magazines carrying the Beat message is impressive in its coverage, drawing attention to the importance of their paratextual content in providing valuable socio-political context. [...] The collection contains a range of insightful close readings, astute contextualizing, and inventive lateral pedagogical thinking, charting the transformation of the Beat scene from its free-wheeling, self-help, heady revolutionary 1960's days to its contemporary position as an increasingly respectable component of the curriculum. [...] The Beats: A Teaching Companion is successful on a number of levels; it is a noteworthy contribution to the ever expanding field of Beat studies and, more broadly, cultural studies; and it is a collection that at its best gives hope that in referring to its ideas the inspired teacher may still be able to enlarge the lives of their students.' John Shapcott, Keele University

The Story and Its Writer Compact Ann Charters 2010-07-23 Ann Charters has an acute sense of which stories work most effectively in the classroom, and she knows that writers, not editors, have the most interesting and useful things to say about the making and the meaning of fiction. Her anthology, *The Story and Its Writer*, is the most comprehensive, diverse -- and the best-selling -- introduction to fiction available, notable for its student appeal as well as its quality and range. To complement the stories, Charters includes her lasting innovation: an array of the writers' own commentaries on the craft and traditions of fiction. For in-depth, illustrated studies of particular writers, her "Casebooks" provide unparalleled opportunities for discussion and writing. For a shorter, more affordable option, the compact edition offers all the editorial features of the full edition with about half the stories and commentaries.

The Philosophy of the Beats Sharin N. Elkholy 2012-04-27 The phrase "beat generation" -- introduced by Jack Kerouac in 1948 -- characterized the underground, nonconformist youths who gathered in New York City at that time. Together, these writers, artists, and activists created an inimitably American cultural phenomenon that would have a global influence. In their constant search for meaning, the Beats struggled with anxiety, alienation, and their role as the pioneers of the cultural revolution of the 1960s. *The Philosophy of the Beats* explores the enduring literary, cultural, and philosophical contributions of the Beats in a variety of contexts. Editor Sharin N. Elkholy has gathered leading scholars in Beat studies and philosophy to analyze the cultural, literary, and biographical aspects of the movement, including the drug experience in the works of Kerouac and Allen Ginsberg, feminism and the Beat heroine in Diane Di Prima's writings, Gary Snyder's environmental ethics, and the issue of self in Bob Kaufman's poetry. *The Philosophy of the Beats* provides a thorough and compelling analysis of the philosophical underpinnings that defined the beat generation and their unique place in modern American culture.

Bob Dylan and Leonard Cohen David Boucher 2021-04-08 Both Dylan and Cohen have been a presence on the music and poetry landscape spanning six decades. This book begins with a discussion of their contemporary importance, and how they have sustained their enduring appeal as performers and recording artists. The authors argue that both Dylan and Cohen shared early aspirations that mirrored the Beat Generation. They sought to achieve the fame of Dylan Thomas, who proved a bohemian poet could thrive outside the academy, and to live his life of unconditional social irresponsibility. While Dylan's and Cohen's fame fluctuated over the decades, it was sustained by self-consciously adopted personas used to distance themselves from their public selves. This separation of self requires an exploration of the artists' relation to religion as an avenue to find and preserve inner identity. The relationship between their lyrics and poetry is explored in the context of Federico García Lorca's concept of the poetry of inspiration and the emotional depths of 'duende.' Such ideas draw upon the dislocation of the mind and the liberation of the senses that so struck Dylan and Cohen when they first read the poetry and letters of Arthur Rimbaud and Lorca. The authors show that performance and the poetry are integral, and the 'duende,' or passion, of the delivery, is inseparable from the lyric or poetry, and common to Dylan, Cohen and the Beat Generation.

The Spiritual Imagination of the Beats David Stephen Calonne 2017-08-17 *The Spiritual Imagination of the Beats* is the first comprehensive study to explore the role of esoteric, occult, alchemical, shamanistic, mystical and magical traditions in the work of eleven major Beat authors. The opening chapter discusses Kenneth Rexroth and Robert Duncan as predecessors and important influences on the spiritual orientation of the Beats. David Stephen Calonne draws comparisons throughout the book between various approaches individual Beat writers took regarding sacred experience - for example, Burroughs had significant objections to Buddhist philosophy, while Allen Ginsberg and Jack Kerouac both devoted considerable time to studying Buddhist history and texts. This book also focuses on authors who have traditionally been neglected in Beat Studies - Diane di Prima, Bob Kaufman, Philip Lamantia and Philip Whalen. In addition, several understudied work such as Gregory Corso's 'The Geometric Poem' - inspired by Corso's deep engagement with ancient Egyptian thought - are given close attention. Calonne introduces important themes from the history of heterodoxy - from Gnosticism, Manicheanism and Ismailism to Theosophy and Tarot - and demonstrates how inextricably these ideas shaped the Beat literary imagination.

The Beats in Mexico David Stephen Calonne 2022-04-15 Mexico features prominently in the literature and personal legends of the Beat writers, from its depiction as an extension of the American frontier in Jack Kerouac's *On the Road* to its role as a refuge for writers with criminal pasts like William S. Burroughs. Yet the story of Beat literature and Mexico takes us beyond the movement's superstars to consider the important roles played by lesser-known female Beat writers. The first book-length study of why the Beats were so fascinated by Mexico and how they represented its culture in their work, this volume examines such canonical figures as Kerouac, Burroughs, Ginsberg, Lamnatia, McClure, and Ferlinghetti. It also devotes individual chapters to

women such as Margaret Randall, Bonnie Bremser, and Joanne Kyger, who each made Mexico a central setting of their work and interrogated the misogyny they encountered in both American and Mexican culture. The Beats in Mexico not only considers individual Beat writers, but also places them within a larger history of countercultural figures, from D.H. Lawrence to Antonin Artaud to Jim Morrison, who mythologized Mexico as the land of the Aztecs and Maya, where shamanism and psychotropic drugs could take you on a trip far beyond the limits of the American imagination.

The Portable Beat Reader Ann Charters 1992 Features selections from the writers of the Beat generation, including William Burroughs' "Naked Lunch," in which a drug addict travels to Mexico and Morocco in order to gain easy access to drugs, but winds up in a bizarre fantasy world.

Research Guide to American Literature John Cusatis 2010 Covers American literature during the postwar period.

Text and Drugs and Rock 'n' Roll Simon Warner 2013-03-14 Text and Drugs and Rock'n'Roll explores the interaction between two of the most powerful socio-cultural movements in the post-war years - the literary forces of the Beat Generation and the musical energies of rock and its attendant culture. Simon Warner examines the interweaving strands, seeded by the poet/novelists Jack Kerouac, Allen Ginsberg, William Burroughs and others in the 1940s and 1950s, and cultivated by most of the major rock figures who emerged after 1960 - Bob Dylan, the Beatles, Bowie, the Clash and Kurt Cobain, to name just a few. This fascinating cultural history delves into a wide range of issues: Was rock culture the natural heir to the activities of the Beats? Were the hippies the Beats of the 1960s? What attitude did the Beat writers have towards musical forms and particularly rock music? How did literary works shape the consciousness of leading rock music-makers and their followers? Why did Beat literature retain its cultural potency with later rock musicians who rejected hippie values? How did rock musicians use the material of Beat literature in their own work? How did Beat figures become embroiled in the process of rock creativity? These questions are addressed through a number of approaches - the influence of drugs, the relevance of politics, the effect of religious and spiritual pursuits, the rise of the counter-culture, the issue of sub-cultures and their construction, and so on. The result is a highly readable history of the innumerable links between two of the most revolutionary artistic movements of the last 60 years.

The Cultural Politics of Slam Poetry Susan B. A. Somers-Willett 2009 How do slam poets and their audiences reflect the politics of difference?

The Portable Beat Reader William S. Burroughs 1992 Collection of poetry, prose and excerpts from writers who were part of the "Beat Generation."

Diane di Prima David Stephen Calonne 2019-01-24 Diane di Prima: Visionary Poetics and the Hidden Religions reveals how central di Prima was in the discovery, articulation and dissemination of the major themes of the Beat and hippie countercultures from the fifties to the present. Di Prima (1934--) was at the center of literary, artistic, and musical culture in New York City. She also was at the energetic fulcrum of the Beat movement and, with Leroi Jones (Amiri Baraka), edited *The Floating Bear* (1961-69), a central publication of the period to which William S. Burroughs, Jack Kerouac, Allen Ginsberg, Charles Olson, and Frank O'Hara contributed. Di Prima was also a pioneer in her challenges to conventional assumptions regarding love, sexuality, marriage, and the role of women. David Stephen Calonne charts the life work of di Prima through close readings of her poetry, prose, and autobiographical writings, exploring her thorough immersion in world spiritual traditions and how these studies informed both the form and content of her oeuvre. Di Prima's engagement in what she would call "the hidden religions" can be divided into several phases: her years at Swarthmore College and in New York; her move to San Francisco and immersion in Zen; her researches into the I Ching, Paracelsus, John Dee, Heinrich Cornelius Agrippa, alchemy, Tarot, and Kabbalah of the mid-sixties; and her later interest in Tibetan Buddhism. Diane di Prima: Visionary Poetics and the Hidden Religions is the first monograph devoted to a writer of genius whose prolific work is notable for its stylistic variety, wit and humor, struggle for social justice, and philosophical depth.

The Beats: A Very Short Introduction David Sterritt 2013-07-25 This book offers a concise overview of the social, cultural, and aesthetic sensibilities of the Beat Generation, explaining how their drastic visions and radical styles challenged postwar America's dominant values in ways that can still be felt in literature, cinema, music, theatre, and the visual arts.

Kerouac Ann Charters 1994-10-15 Now that Kerouac's major novel, *On the Road* is accepted as an American classic, academic critics are slowly beginning to catch up with his experimental literary methods and examine the dozen books comprising what he called 'the legend of Duluo.' Nearly all of his books have been in print internationally since his death in 1969, and his writing has been discovered and enjoyed by new readers

throughout the world. Kerouac's view of the promise of America, the seductive and lovely vision of the beckoning open spaces of our continent, has never been expressed better by subsequent writers, perhaps because Kerouac was our last writer to believe in America's promise--and essential innocence--as the legacy he would explore in his autobiographical fiction.

Tokyo Boogie-woogie and D.T. Suzuki Shoji Yamada 2022-06-20 Tokyo Boogie-woogie and D.T. Suzuki seeks to understand the tensions between competing cultures, generations, and beliefs in Japan during the years following World War II, through the lens of one of its best-known figures and one of its most forgotten. Daisetsu Teitaro Suzuki (D.T. Suzuki) was a prolific scholar and translator of Buddhism, Zen, and Chinese and Japanese philosophy and religious history. In the postwar years, he was a central figure in the introduction of Buddhism to the United States and other English-language countries, frequently traveling and speaking to this end. His works helped define much of these interpretations of 'Eastern Religion' in English, as well as shape views of modern Japanese Buddhism. Against this famous figure, however, is a largely unknown or forgotten shape: Suzuki Alan Masaru. Alan was D.T. Suzuki's adopted son and, though he remained within his father's shadow, is mostly known as the lyricist of the iconic pop hit "Tokyo Boogie-woogie." Perhaps due to his frequent scandals and the fraught nature of the relationship, Alan remains unmentioned and unstudied by scholars and historians. Yet by exploring the nature of the relationship between these two, Shoji Yamada digs into the conflicting memories and experiences of these generations in Japan.