

## ***Yale Diesel Maintenance Manual***

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***Construction Methods and Equipment 1956***

***Materials Handling Equipment, Maintenance Manual Supplies and Accounts Bureau (Navy Department). 1961***

***Serials for Libraries 1979***

***Flying Magazine 1955-09***

***The Atlantic 1953***

***Forthcoming Books Rose Arny 1991***

***Cruising World 1980-07***

***PS, the Preventive Maintenance Monthly 1961 The Preventive Maintenance Monthly is an official publication of the Army, providing information for all soldiers assigned to combat and combat duties. The magazine covers issues concerning maintenance, maintenance procedures and supply problems.***

***Diesel Equipment Superintendent 1966***

***Index of Technical Publications United States. Department of the Army 1977***

***Whitaker's Books in Print 1998***

***Catalog of Copyright Entries Library of Congress. Copyright Office 1981***

***Operator, Organizational, Direct and General Support, and Depot Maintenance Manual 1989***

***Best's Safety Maintenance Directory 1966***

***Scientific and Technical Aerospace Reports 1995 Lists citations with abstracts for aerospace related reports obtained from world wide sources and announces documents that have recently been entered into the NASA Scientific and Technical Information Database.***

***Books in Print Supplement 1988***

***Union Catalog of Serials Currently Received in the Libraries of the University of Wisconsin--Madison University of Wisconsin--Madison. Libraries 1982***

***The Atlantic Monthly 1952***

***Heavy Construction Equipment Operator United States. Department of the Army 1979***

***Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office 1965 Includes Part 1, Number 2: Books and Pamphlets, Including Serials and Contributions to Periodicals July - December)***

***Ward's Automotive Yearbook 1970 Includes advertising matter.***

***Chilton's Distribution for Traffic & Transportation Decision Makers 1984-07 Vols. for 1981- include an annual distribution guide with title: Chilton's distribution guide (1981-1982: Chilton's distribution***

*intermodal guide).*

***Materials Handling Equipment Maintenance Manual United States. Navy Department. Bureau of Supplies and Accounts 1961***

***Serials for Libraries John V. Ganly 1985***

***Monthly Catalogue, United States Public Documents 1995***

***Fleet Owner 1982***

***Factory Management and Maintenance 1954***

***Modern Railroads 1951***

***The Publishers Weekly 1972***

***Monthly Catalog of United States Government Publications United States. Superintendent of Documents 1986 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; June and December issues include semiannual index***

***Books in Print 1991***

***Cumulative Book Index 1996 A world list of books in the English language.***

***Popular Science 1944-08 Popular Science gives our readers the information and tools to improve their technology and their world. The core belief that Popular Science and our readers share: The future is going to be better, and science and technology are the driving forces that will help make it better.***

***Thomas Regional Industrial Buying Guide 2002***

***Modern Materials Handling 1961***

***Railway Purchases and Stores 1948***

***Rails Around the World Brian Solomon 2020 Rails Around the World is a visually glorious history depicting trains and locomotives at work in scenic locations throughout North America, Europe, and Asia.***

***Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification Work Orders United States. Department of the Army 1954***

***Catalog of Copyright Entries, Third Series Library of Congress. Copyright Office 1969 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim (the name of the copyright claimant as given in the application for registration, the copyright date, the copyright registration number, etc.).***

***Technical Manual for Scraper, Earth Moving, Motorized, Diesel Engine Driven, NSN 3805-01-153-1854 1985***